4646 Dakota Street SE
Prior Lake, MN 55372

**City Council Meeting at City Hall**
**Tuesday, January 13, 2026**

**City Council Work Session Agenda**
**6:00 p.m.**

1. **DISCUSSION ITEM(S)**
   A. CLOSED SESSION: AFSCME Union Negotiations (45 Mins)
      This session will be closed pursuant to M.S. 13D.03
   B. Emerging Issues (15 Mins)

**City Council Meeting Agenda**
**7:00 p.m.**

Reports included with this agenda can be found in the Document Center by clicking here or at https://www.priorlakemn.gov/ \Doc Center\City of Prior Lake\City Council, Planning Commission and Advisory Committees\City Council\City Council Agenda Packets\2026\01 13 2026

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**

2. **PUBLIC FORUM** The public forum is intended to afford the public an opportunity to address concerns to the City Council. The public forum will be no longer than 30 minutes in length and each presenter will have no more than five (5) minutes to speak. Topics of discussion are restricted to City governmental topics rather than private or political agendas. Topics may be addressed at the public forum that are on the agenda. However, topics that are the subject of a public hearing are best addressed at the public hearing, not at public forum. Therefore, topics may not be addressed at public forum if: (I) the topic has been the subject of a public hearing before the City Council or any City Advisory Committee and the Council has not acted on the topic; or (ii) if the topic is the subject of a public hearing for which notice has been published in the City's official newspaper, or a continued public hearing or public information hearing before the City Council or any City Advisory Committee. During public forum, a member of the public may request that the City Council consider removing an item from the Consent Agenda following the procedure set forth in Section 401.5. The City Council may discuss but will not take formal action on public forum presentations. Matters that are the subject of pending litigation are not appropriate for the forum.

3. **APPROVAL OF AGENDA**

4. **MINUTES**
   A. Approval of the December 9, 2025 City Council Meeting Minutes

5. **CONSENT AGENDA** Those items on the Council Agenda which are considered routine or non-controversial are included as part of the Consent Agenda. Unless the Mayor or a council member specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are considered under one motion, second and vote. Any item removed from the consent agenda shall be placed on the council agenda under Items Removed Consent Agenda Items.
   A. Approval of Claims Listing
   B. Resolution Authorizing the Purchase of Equipment for the Raymond and Spring Lake Lift Station Rehabilitation Project
   C. Resolution Receiving Quotes and Awarding a Contract for Building Maintenance at the Wilds Booster Station and Well House 6
   D. Resolution Approving Change Order 1 for the Lakeside Sewer Lining Project (2021-14)
   E. Resolution Authorizing Final Payment for the CH 21 CH 87 170th Street Construction Project (2020-29)
   F. Approval of the Animal Control Services Report- November
   G. Approve Contribution of $225,000 in Local Affordable Housing Aid to Twin Cities Habitat for Humanity
   H. Approval Delegating Authority to Pay Claims and Make Electronic Fund Transfers
   I. Resolution Approving an Extension to the Recording Deadline for Jeffers Pond Eleventh Addition
   J. Approval of November 2025 Treasurer's Report

K. Approval of Annual City Council Appointments
L. Approval of the Building Permit Summary Report- December

6. **PRESENTATIONS**
   A. 2025 Cora B. McQuestion Spirit of Prior Lake Award: Dawn Schulberg

7. **PUBLIC HEARINGS**

8. **OLD BUSINESS**

9. **NEW BUSINESS**
   A. Resolution Recognizing the Relief Pension Plan's Termination on February 28, 2026, and Supporting PLFRA's Dissolution and Transition to PERA Coordinated Plan

10. **REMOVED CONSENT AGENDA ITEMS**

11. **COUNCILMEMBER LIAISON UPDATES / COUNCILMEMBER REPORTS**

12. **OTHER BUSINESS**

13. **ADJOURNMENT**